



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION IV

345 COURTLAND STREET
ATLANTA, GEORGIA 30365

ACTION MEMORANDUM

DATE: MAY 23 1985

SUBJECT: Immediate Removal Funding Increase Request for an Immediate Removal Action at the Rome Coal Tar Site in Rome, GA.

FROM: Sue Fields *Carol J. Walsh for*
On-Scene Coordinator

TO: Jack E. Ravan
Regional Administrator

ISSUE

This request is for additional funding in the amount of \$10,000 for the immediate removal action at the Rome Coal Tar Site in Rome, GA.

DISCUSSION

On May 14, 1985, funding was authorized for an immediate removal action at the Rome Coal Tar Site in Rome, GA in the amount of \$100,000 which included \$10,000 for intramural cost.

Onsite activities were completed at the site on 5/19. However, it is anticipated that the await bills for transportation and disposal of the material will exceed the current project ceiling of \$90,000. This will occur because some of the waste was mixed with clay (before EPA involvement) which caused the waste to be much denser than anticipated. Therefore, the tonnage of waste which was transported for disposal was higher than estimated originally.

For this reason, I am requesting that the ceiling for expenditures for the immediate removal project be increased to \$110,000, which includes \$10,000 for intramural costs to mitigate the threat posed to public health and the environment posed by the Rome Coal Tar Site in Rome, GA.

Approve: _____

Date: 5/23/85

Disapprove: _____

Date: _____



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US ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, DC 20460 PROCUREMENT REQUEST/ORDER		1. NAME OF ORIGINATOR Sue Fields		2. DATE OF REQUISITION 5/24/85			
		3. MAIL CODE	4. TELEPHONE NUMBER FIS-257-3931	5. DATE ITEM REQUIRED			
6. SIGNATURE OF ORIGINATOR <i>[Signature]</i>			7. RECOMMENDED PROCUREMENT METHOD <input type="checkbox"/> Competitive <input type="checkbox"/> Noncompetitive				
8. DELIVER TO (Project Manager) Sue Fields		9. ADDRESS 345 Courtland St., Atl. GA		11. TELEPHONE NUMBER FIS-257-3931			
12. FINANCIAL DATA (a) APPROPRIATION 68-20X8145			NOTE: ITEM 12 (c) DOCUMENT TYPE—CONTRACT = "C," PURCHASE ORDER = "P," IGA = "A," OTHER (Misc.) = "X"				
FMO USE (b) (13 digits)	D T (c)	DOCUMENT CONTROL NUMBER (d) (6 digits)	ACCOUNT NUMBER (e) (10 digits)	OBJECT CLASS (f) (4 digits)	AMOUNT (g) DOLLARS CTS.		
		CK2002	5TRIA04DEK2	25.35	10,000		
13. SUGGESTED SOURCE (Name, Address, ZIP Code, Phone/Contact)			14. AMOUNT OF MONEY COMMITTED IS: <input checked="" type="checkbox"/> ORIGINAL <input type="checkbox"/> INCREASE <input type="checkbox"/> DECREASE		15. CONTRACTING OFFICE <input type="checkbox"/> IS <input type="checkbox"/> IS NOT AUTHORIZED TO EXCEED AMOUNT SHOWN BY 10%		
					16. SERVICING FINANCE OFFICE NUMBER		
17. APPROVALS							
a. BRANCH/OFFICE <i>[Signature]</i>		DATE 5/28/85		d. PROPERTY MANAGEMENT OFFICER/DESIGNEE <i>[Signature]</i>			
b. DIVISION/OFFICE <i>[Signature]</i>		DATE 5/28/85		e. OTHER (Specify) <i>[Signature]</i>			
c. FUNDS LISTED ABOVE ARE AVAILABLE AND RESERVED		DATE		e. OTHER (Specify)			
18. DATE OF ORDER		19. ORDER NUMBER		20. CONTRACT NUMBER (if any)			
22. FOB POINT		23. DELIVERY TO FOB POINT BY On or before (Date)		24. PERSON TAKING ORDER/QUOTE AND PHONE NO.			
25. CONTRACTOR (Name, address, ZIP Code)			26. TYPE OF ORDER <input type="checkbox"/> a. PURCHASE		REFERENCE YOUR QUOTE (See Block 24)		
			PLEASE FURNISH THE ABOVE ON THE TERMS SPECIFIED ON BOTH SIDES OF THIS ORDER AND ON THE ATTACHED SHEETS, IF ANY, INCLUDING DELIVERY AS INDICATED. THE PURCHASE IS NEGOTIATED UNDER AUTHORITY OF 41 USC 252(c) ().				
			<input type="checkbox"/> b. DELIVERY PROVISIONS ON THE REVERSE ARE DELETED. THE DELIVERY ORDER IS SUBJECT TO THE TERMS AND CONDITIONS OF THE CONTRACT. (See Block 20)				
			c. <input type="checkbox"/> ORAL <input type="checkbox"/> WRITTEN <input type="checkbox"/> CONFIRMING				
27. SCHEDULE							
ITEM NUMBER (a)	SUPPLIES OR SERVICES (b)	QUANTITY ORDERED (c)	UNIT (d)	ESTIMATED UNIT PRICE (e)	UNIT PRICE (f)	AMOUNT (g)	QUANTITY ACCEPTED (h)
	Ceiling increase for Rome Coal Tar Site Rome, GA						
TOTAL \$							
28. UNITED STATES OF AMERICA BY (Signature)			29. TYPED NAME AND TITLE OF CONTRACTING OFFICER				